



## **CONSERVATION ADVISORY COUNCIL**

In person meeting

6:30 PM

**Board Room of the Lansing Library**

Wed May 8, 2024

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### **AGENDA**

- 1. Call Meeting to Order**
- 2. Introductions of new members and guests**
- 3. Discussion of implementation of OSCP – Priorities?**
- 4. Report of meeting with Chris Skawski of CCE on funding options for the Town Hall energy issues**
- 5. Options for July meeting**
- 6. EMC meet on May 9 at 4 PM at Stewart Park**
- 5. Departmental and Committee Reports**
  - a. Town Board Liaison
  - b. Tompkins County Environmental Management Council Liaison
  - c. Agriculture and Farmland Protection
  - d. Planning Department